



LIFT UP YOUR HEARTS

National Liturgy Conference

WOLLONGONG / 15-18 JANUARY 2014



Go, Glorifying God by Your Life



Announcements

- Ministry of hospitality
- The mission of our community



Announcements

- Necessary
- Brief
- Focused
- Details go into bulletin and onto the Website



Ministry

- Deacon or priest GIRM 184 See also GIRM 90, 160
- Commentator OR
- Person



Blessing

- Simple
- Solemn
- Prayer over the People
- Pontifical



Ministry

Deacons and Priests

- Clearly deliberate gestures and actions
- Strong measured tones



Ministry

Members of the Assembly

- Conscious and disciplined response



The Dismissal

May

- The strength of your words and
- The manner of their presentation
- Remind us we are sent



Veneration of the Altar

Then the priest (and deacon) venerates the altar as usual with a kiss, as at the beginning. After making a profound bow with the ministers, he withdraws. (OM 145)



Veneration of the Altar

Mass begins

- “when the people are gathered.”

Mass ends

- when “the priest, with the ministers, withdraws.”



Procession and Closing Hymn

*After making a profound bow **with the ministers**, he withdraws.*

- Ministers:
 - Cross bearer
 - Candle bearers and
 - Other ministers GIRM 120, 172 See also GIRM 16, 90, 169, 186, 274



Closing Hymn

*Then the priest (and deacon) venerates the altar as usual with a kiss, **as at the beginning.***

Customary practice -

- A hymn and the procession of ministers through the assembly
- (If) All move and sing our way out....
Let the priest, deacon and ministers stay



Closing Hymn

- Allow the Dismissal to be just that –
- Sing the solemn blessing and dismissal, with all their alleluias, then leave
- Leave in silence



Closing Hymn

It is good to remember –

- No recessional song is noted in OM or GIRM
- Music provided by organ or other instruments forms an ending





Our rites have conclusions. We care about the way we end one thing and so begin something new.

- What does your community do well in this Rite?
- What changes could be made?
- What new beginnings does the conclusion of Eucharist usher in?





Mission

Mystery is

- *a reality imbued with the hidden presence of God, (Paul VI)*
- *not that which I cannot know..but that which I cannot exhaust (Karl Rahner).*



Mission

*To trust the power of love at the heart of life,
to let ourselves be seized by love, to create
and invent ways for love to evolve into a
global wholeness of unity, compassion,
justice and peace-making.*

- (Ilia Delio ofm)



Mission

For it is in seeing that we are seen, it is in touching that we are touched, it is in receiving that we are received, it is in emptying ourselves that we are filled and it is in dying that we are born to eternal life.

(Mark Searle, adapted from the Prayer of St. Francis).

