

MORNING MASS

Thursday of week 1 of the year



LIFT UP YOUR HEARTS

National Liturgy Conference

WOLLONGONG / 15-18 JANUARY 2014



St Francis Xavier Cathedral, Wollongong

INTRODUCTORY RITE

Entrance Song

In the Lord I'll be Ever Thankful

Text: Taizé Community

Tune: Jacques Berthier, 1923-1994

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In the Lord I'll be ev - er thank - ful, in the Lord

The first system of music is in 3/4 time, key of B-flat major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord".

I will re - joice! Look to God, do not be a - fraid;

The second system of music continues the melody and bass line. The lyrics are: "I will re - joice! Look to God, do not be a - fraid;". There are triplets indicated by a '3' over the notes.



lift up your voic - es, the Lord is near;



The third system of music continues the melody and bass line. The lyrics are: "lift up your voic - es, the Lord is near;".



lift up your voic - es, the Lord is near.

The fourth system of music concludes the phrase. The lyrics are: "lift up your voic - es, the Lord is near.".

Penitential Act

<i>Cantor:</i>	<i>All:</i>
	
Lord,___ have mer - cy.	Lord,___ have mer - cy.
Ky - ri-e, e - le - i son.	Ky - ri-e, e - le - i-son.

<i>Cantor:</i>	<i>All:</i>
	
Christ,___ have mer - cy.	Christ,___ have mer - cy.
Chri - ste, e - lei - son.	Chri - ste, e - lei - son.

<i>Cantor:</i>	<i>All:</i>	<i>rall.</i>
		
Lord,___ have mer - cy.	Lord,___ have mer - cy.	
Ky - ri-e, e - le - i-son.	Ky - ri-e, e - le - i-son.	

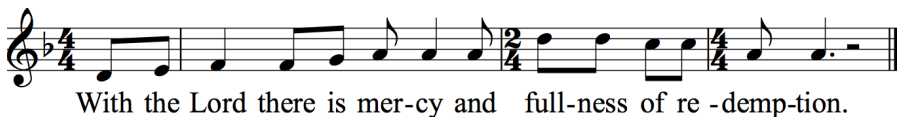
LITURGY OF THE WORD

First Reading

1 Samuel 4:1-11

Israel was defeated and the ark of God was captured.

Responsorial Psalm



Gospel Acclamation



Gospel

Mark 1:40-45

The leper went away from him cleansed.

Homily

Prayer of the Faithful

LITURGY OF THE EUCHARIST

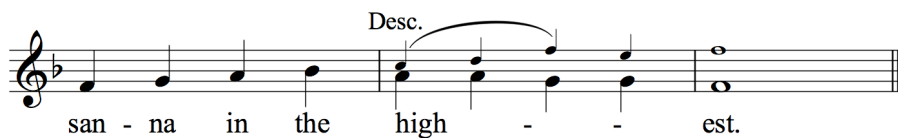
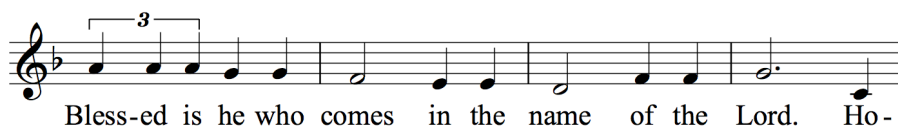
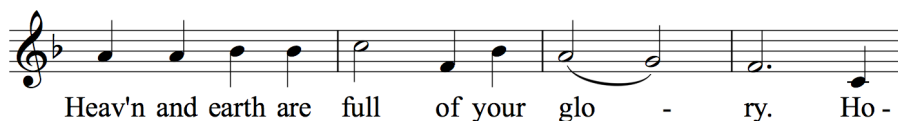
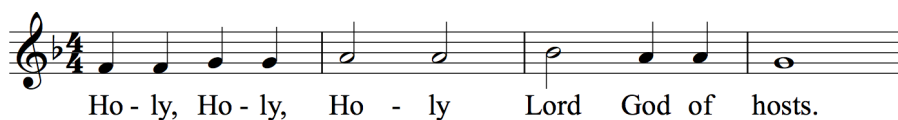
Preparation of the Gifts

Offertory Song *(Instrumental Music)*

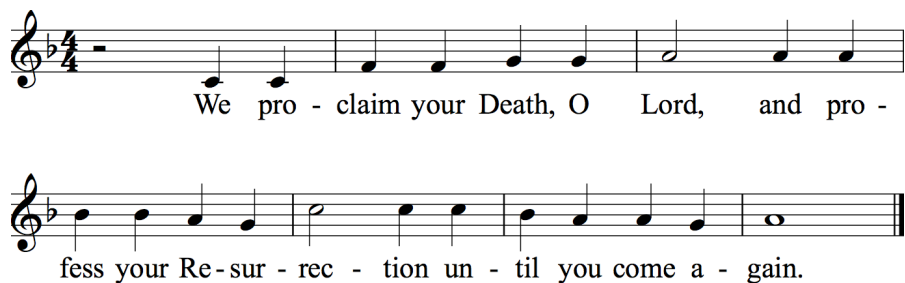
Prayer over the Offerings

Eucharistic Prayer

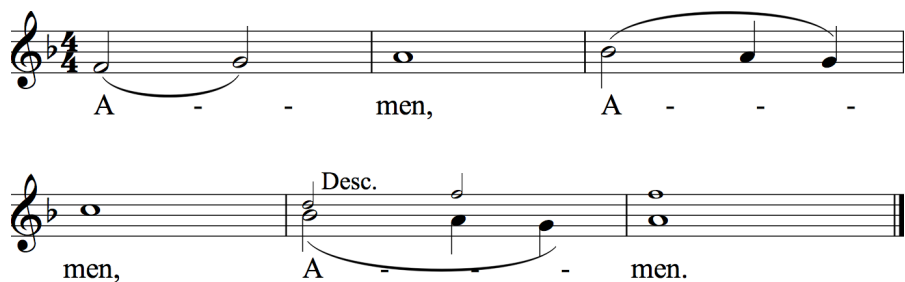
Holy, Holy, Holy



Memorial Acclamation



Amen

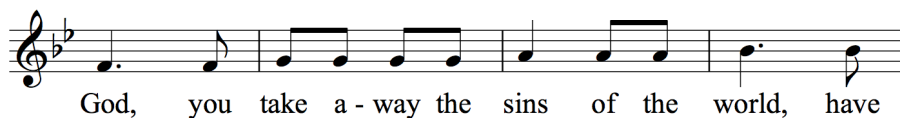


Communion Rite

The Lord's Prayer

The Rite of Peace

The Breaking of the Bread



Communion Song

Gift of Finest Wheat

Text: Omer Westendorf, b.196
Tune: BICENTENNIAL, CM, with refrain; Robert E. Kreutz, b.1922
© 1977, Archdiocese of Philadelphia

Refrain

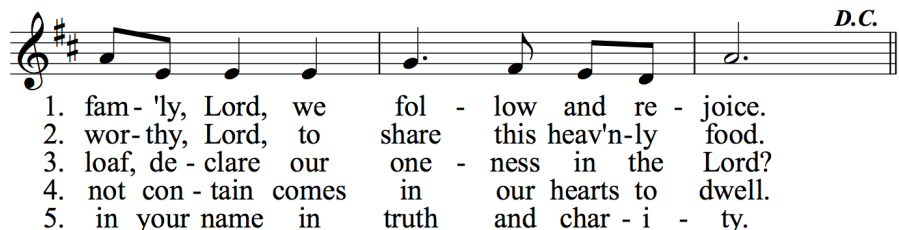


You sat - is - fy the hun - gry heart with
gift of fin - est wheat; come give to us, O
sav - ing Lord, the bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, they
2. With joy - ful lips we sing to you our
3. Is not the cup we bless and share the
4. The mys - t'ry of your pres - ence, Lord, no
5. You give your - self to us, O lord; then



1. know and heed his voice; so when you call your
2. praise and grat - i - tude, that you should count us
3. blood of Christ out - poured? Do not one cup, one
4. mor - tal tongue can tell: Whom all the world can -
5. self - less let us be, to serve each oth - er

D.C.

1. fam - 'ly, Lord, we fol - low and re - joice.
2. wor - thy, Lord, to share this heav'n - ly food.
3. loaf, de - clare our one - ness in the Lord?
4. not con - tain comes in our hearts to dwell.
5. in your name in truth and char - i - ty.

CONCLUDING RITE

Recessional


Bring Forth the Kingdom

Text: Verses 1-4, Marty Haugen, b.1950, verses 5-7, Deirdre Browne

Tune: Marty Haugen, b.1950


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Cantor:



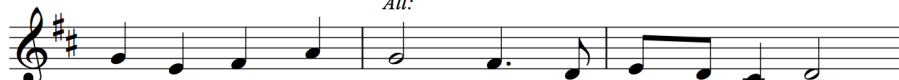
1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:

All: *Cantor:*




1. Salt for the King-dom of God! Share the fla-vour of
2. Light for the Cit - y of God! Shine so ho - ly and
3. Bring forth the King-dom of God! Seeds of mer - cy and
4. Bound for the King-dom of God! Love out jour-ney and

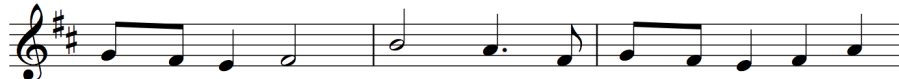
All:



1. life, O peo - ple: Life in the King-dom of God!
2. bright, O peo - ple: Shine for the King-dom of God!
3. seeds of jus - tice, Grow in the King-dom of God!
4. love our home-land: Love is the King-dom of God!



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus-tice,



Bring forth the Cit-y of God!

ACKNOWLEDGEMENTS

Mass Setting: Mass of St Francis

Music: copyright © 2010 Paul Taylor

Text: Excerpts from the English translation of
The Roman Missal © 2010 ICEL.

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Psalm Setting: Psalm 129 (130) – With the Lord there is mercy

Music: Copyright © 1998 Colin D. Smith cfc

Text: The English Translation of the Psalm Response
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MORNING PRAYER

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National Liturgy Conference

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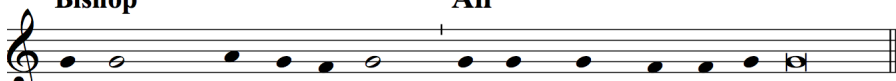


St Francis Xavier Cathedral, Wollongong

Call to Worship

Please stand.

Bishop **All**




O God, + come to our aid O Lord make haste to help us.

Leader



You made the heav'ns and stretched them out.

All




We praise you, O God!

Leader



You fash-ioned earth and all that lives.

All




We praise you, O God!

Leader



You give breath to all who walk the earth.

All



We praise you, O God!

Hymn

Text: George MacDonald, 1824-1905
Tune: AZMON, 8 6 8 6. Carl Glaser, 1784-1829



1. O Lord of life, your quick-'ning voice A -
2. I see your light, I feel your wind; The
3. With - in my heart speak, Lord, speak on, My

wakes my morn - ing song. In glad-some words I
world, it is your word; What - ev - er wakes my
heart a - live to keep, Till comes the night, and,

would re - joice That I to you be - long.
heart and mind Your pres-ence is, my Lord.
la - bour done, In you I fall a - sleep.

Please sit.

Psalm 47 (48)

Thanksgiving for the safety of the people

1st time: Leader, 2nd time: All



Great is the Lord and high - ly to be
praised. in the cit - y of our God.



Cantor The Lord is great and worthy to be praised
in the city of our God.
His holy mountain rises in beauty,
the joy of all the earth.

Male voices Mount Zion, true pole of the earth,
the Great King's city!
God, in the midst of its citadels,
has shown himself its stronghold.

Female voices For the kings assembled together,
together they advanced.
They saw; at once they were astounded;
dismayed, they fled in fear.

Male voices A trembling seized them there,
like the pangs of birth.
By the east wind you have destroyed
the ships of Tarshish.

Female voices As we have heard, so we have seen
in the city of our God,
in the city of the Lord of hosts
which God upholds for ever.

Left side O God, we ponder your love
within your temple.
Your praise, O God, like your name
reaches the ends of the earth.



Right side With justice your right hand is filled.
 Mount Zion rejoices;
 the people of Judah rejoice
 at the sight of your judgements.

Left side Walk through Zion, walk all round it;
 count the number of its towers.
 Review all its ramparts,
 examine its castles,

Right side That you may tell the next generation
 that such is our God,
 our God for ever and always.
 It is he who leads us.

All Glory be to the Father and to the Son
 and to the Holy Spirit,
 as it was in the beginning, is now, and ever shall be,
 world without end. Amen.

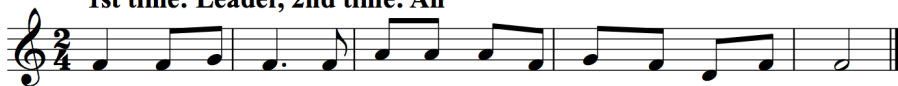


Canticle

Jeremiah 31

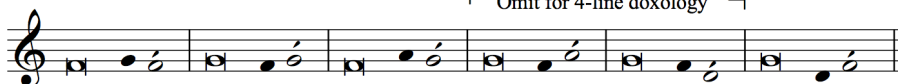
The joy of those whom God sets free

1st time: Leader, 2nd time: All



Thus says the Lord: my peo-ple shall be filled with my good things.

⌈ Omit for 4-line doxology ⌋



Cantor

O nations, hear the word of the Lord,
proclaim it to the far-off coasts.
Say: 'He who scattered Israel will gather him
and guard him as a shepherd guards his flock.'
For the Lord has ransomed Jacob,
has saved him from an overpowering hand.

Left side

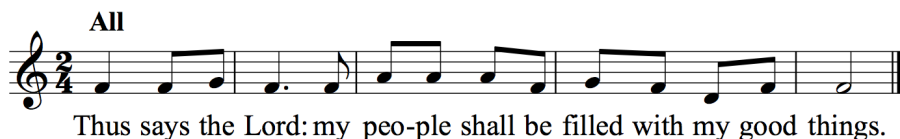
They will come and shout for joy on Mount Sion,
they will stream to the blessings of the Lord,
to the corn, the new wine and the oil,
to the flocks of sheep and the herds.
Their life will be like a watered garden.
They will never be weary again.

Right side

Then the young girls will rejoice and will dance,
the men, young and old, will be glad.
I will turn their mourning into joy,
I will console them, give gladness for grief.
The priests I will again feed with plenty,
and my people shall be filled with my blessings.

All

Give praise to the Father Almighty,
To his Son, Jesus Christ the Lord,
To the Spirit who dwells in our hearts,
Both now and for ever, Amen.

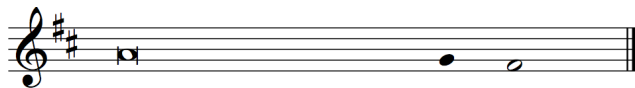


Short Reading

Wisdom 6:12-14

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate.

Short Responsory



The word of God is alive and active.

Leader The word of God is alive and active.

All **The word of God is alive and active.**

Leader It cuts more finely than any double-edged sword.

All **The word of God is alive and active.**

Leader Glory be to the Father and to the Son and to the Holy Spirit.

All **The word of God is alive and active.**

Please stand.

Gospel Cantic: Benedictus

Text: Benedictus, Luke 1:68-79; Ruth Duck, b. 1947

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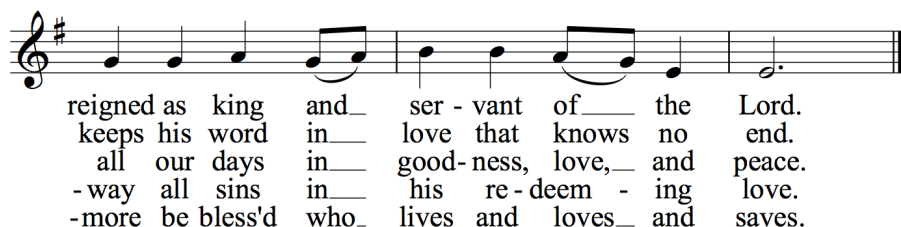
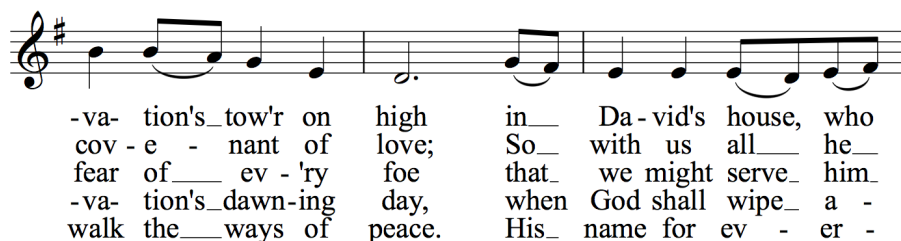
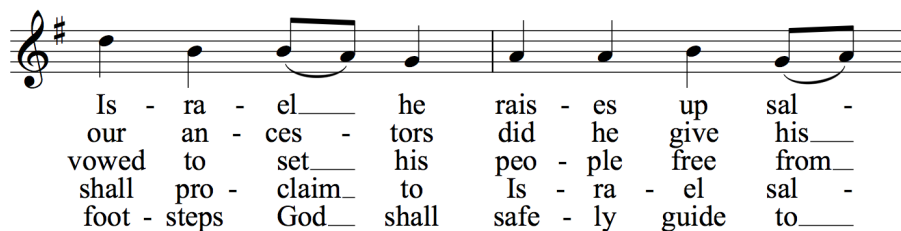
Tune: KINGSFOLD, CMD; English traditional

Cantor

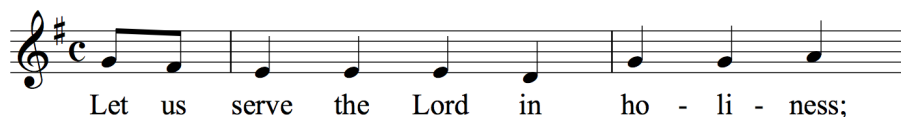
Let us serve the Lord in ho - li - ness;
he will save us from our foes.

All

Bless'd+ be the God of Is - ra - el, The
Through ho - ly proph - ets did he speak His
Of old he gave his sol - emn oath to
O ti - ny child, your name shall be the
The ris - ing sun shall shine on us to
ev - er - liv - ing Lord, who comes in pow'r to
word in days of old, that he would save us
Fa - ther A - bra - ham: His seed a might - y
Pro - phet of the Lord; The way of God you
bring the light of day to all who sit in
save his own, his peo - ple Is - ra - el. For
from our foes and all who bear us ill. To
race should be, and bless'd for ev - er - more. He
shall pre - pare to make his com - ing known. You
dark - est night and shad - ow of the grave. Our



All



Intercessions

Leader As the new day begins let us praise Christ in whom is the fullness of grace:

All **Praise to you O Risen Christ.**

Leader We praise you Morning Star: May your light rise in our hearts.

All **Praise to you O Risen Christ.**

Leader Everlasting Wisdom, come to us, dwell with us, and work in us today.

All **Praise to you O Risen Christ.**

Leader Inspire us with the power of your Word and the beauty of your Church's liturgy.

All **Praise to you O Risen Christ.**

Leader Enlighten us on the vital connections between liturgy and life.

All **Praise to you O Risen Christ.**

Leader May our days here be filled with the joys of friendship and companionship.

All **Praise to you O Risen Christ.**

Our Father

Concluding Prayer

Leader Gracious God
we make our prayer to you at morning, noon and evening:
dispel from our hearts the darkness of sin,
and bring us to the true light, Christ your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God for ever and ever.

All Amen.

Blessing and Dismissal

Bishop The Lord be with you.

All **And with your spirit.**

Bishop May the Lord bless you and keep you.

All **Amen.**

Bishop May he let his face shine upon you and show you mercy.

All **Amen.**

Bishop May he turn his countenance towards you and give you
peace.

All **Amen.**

Bishop And may the blessing of almighty God,
the Father, the Son, and the Holy Spirit,
come down on you and remain with you forever.

All **Amen.**

Bishop Go in the peace of Christ.

All **Thanks be to God.**

ACKNOWLEDGEMENTS

Introduction Setting: Courtesy of St Francis Church, Melbourne

Call to Prayer Setting: Elizabeth Murray SGS

Psalm 47 Verses Setting: Tone 1, Howard Hughes SM, © 1992 ICEL.

Psalm Antiphon Setting: Robyn O'Dea and Paul Mason

Canticle Verses Setting: Mode VI, Conception Abbey

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Canticle Antiphon Setting: Robyn O'Dea and Paul Mason

Short Responsory Setting: Courtesy of St Francis Church, Melbourne

Benedictus Antiphon Setting: Robyn O'Dea and Paul Mason

Text: Excerpts from the English translation of The Liturgy of the Hours

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TAIZÉ PRAYER

Thursday of week 1 of the year



LIFT UP YOUR HEARTS

National Liturgy Conference

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St Francis Xavier Cathedral, Wollongong

Taizé Prayer

Prayer in the spirit of the Taizé Community is a meditative form of common prayer. Gathered in the presence of God we sing the repetitive songs, uncluttered by too many words, allowing the mystery of God to become tangible through the beauty of simplicity. A few words sung over and over again reinforce the meditative quality of prayer. These songs can sustain personal prayer, and through them, little by little, our being finds an inner unity in God. They can continue in the silence of our hearts, even when we are working or resting, thus combining prayer and daily life.

Gathering Songs

Laudate Omnes Gentes - Sing Praises

Words: Psalm 117:1 The Community of Taizé © 1991 Ateliers et Presses de Taizé, Taizé Community, France, GIA Publications, Inc., exclusive North American agent

Music: (LAUDATE OMNES GENTES): Psalm 117:1 The Community of Taizé © 1991 Ateliers et Presses de Taizé, Taizé Community, France, GIA Publications, Inc.

$\text{♩} = 63$

p Lau - da - te om - nes gen - tes, lau -
Sing prais - es, all you peo - ples, sing

p da - te Do - mi - num. Lau - da - te om - nes
prais - es to the Lord. Sing prais - es, all you

gen - tes, lau - da - te Do - mi - num! Lau -
 peo - ples, sing prais - es to the Lord! Sing

fine

Psallite Deo - This is the Day

Words: Psalm 118, alt.
 Music: Jacques Berthier (1923-1994) © 1982, 1998 Ateliers et Presses de Taizé, Taizé Community, France,
 GIA Publications, Inc.

Ostinato Refrain

(hum) Psal - li - te De - o, psal - li - te!
 This is the day the Lord has made!

(hum) Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!

The Kingdom of God

"The Kingdom of God," by Taizé
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The king - dom of God is jus - tice and peace and

This block contains the first line of the musical score. It features a treble and bass staff in G major (one sharp) and common time. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

joy in the Ho - ly Spi - rit. Come, Lord, and

This block contains the second line of the musical score. It continues the melody and accompaniment from the first line. The lyrics are written below the notes.

o - pen in us the gates of your king - dom. The

cf. Rom 14:17

This block contains the third line of the musical score. It concludes the phrase with a double bar line. The lyrics are written below the notes. A reference to the Bible is provided at the bottom right of the block.

Psalm 67

Response (Alleluia 17):

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Al - le - lu - ia, al - le - lu - ia. al -

(Al - le - lu - ia)

le - lu - ia, al - le - lu - ia!

Scripture Reading

1 Peter 4:8-11

So that God may be glorified in all things through Jesus Christ.

Ubi Caritas

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U - bi ca - ri - tas et a - mor,
Liv - ing char - i - ty and stead - fast love,

The first system of the musical score is written in 2/4 time with a key signature of one flat (Bb). It consists of two staves, treble and bass. The melody is primarily in the treble staff, featuring a series of eighth and sixteenth notes, with some chords and rests. The lyrics are written below the staves, with the English lyrics in italics. The first staff ends with a double bar line.

u - bi ca - ri - tas De - us i - bi est.
liv - ing char - i - ty shows the heart j of God.

The second system of the musical score continues the melody in 2/4 time with a key signature of one flat. It also consists of two staves, treble and bass. The melody continues with eighth and sixteenth notes, including a triplet of eighth notes marked with a '3' above the staff. The lyrics are written below the staves, with the English lyrics in italics. The system ends with a double bar line.

Silent Meditation

Silence is essential in discovering the heart of prayer. Often God's voice comes in a whisper, in a breath of silence. Remaining in silence in God's presence, open to the Spirit, is already prayer.

Intercessions

Response (Kyrie 10):

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The musical notation consists of two staves. The first staff is in 2/4 time and contains the lyrics "Ky - ri - e, Ky - ri - e, e - li - e - son." The second staff is in 3/4 time and contains the lyrics "Ky - ri - e, Ky - ri - e, e - li - e - son." The notation includes various musical symbols such as treble clefs, key signatures (one sharp), and time signatures.

The Lord's Prayer

Concluding Prayer and Blessing

Meditative Songs

Jésus le Christ - Lord Jesus Christ

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Lord Je - sus Christ, your light shines with - in us. Let not my

The first system of musical notation is in G major (one sharp) and common time (C). It consists of a treble and bass staff joined by a brace. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staves.

doubts nor my dark-ness speak to me. Lord Je - sus

The second system continues the melody and accompaniment. The lyrics are written below the staves.

Christ, your light shines with - in us. Let my

The third system continues the melody and accompaniment. The lyrics are written below the staves.

heart al - ways wel - come your love. Lord Je - sus

The fourth system concludes the piece with a double bar line. The lyrics are written below the staves.

Tu sei Sorgente Viva - Lord, You are Living Water

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Lord, you are liv-ing wa - ter, you are light and fire, you are

love. Come, O Ho-ly Spir - it, come, O Ho-ly Spir - it.

The musical score is written for voice and piano. It features a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is simple and repetitive, with a focus on the lyrics. The piano accompaniment consists of chords and single notes that support the vocal line.

Kristus, din Ande - Jesus, Your Spirit in us

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Je - sus, your Spi - rit in us is a

well - spring of life ev - er - last - ing.

The musical score is written for voice and piano. It features a treble and bass staff. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is simple and repetitive, with a focus on the lyrics. The piano accompaniment consists of chords and single notes that support the vocal line.

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EVENING PRAYER

Thursday of week 1 of the year



LIFT UP YOUR HEARTS

National Liturgy Conference

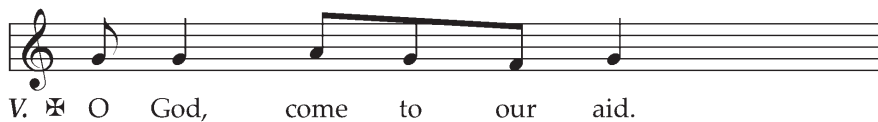
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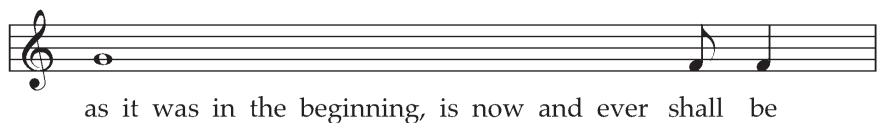
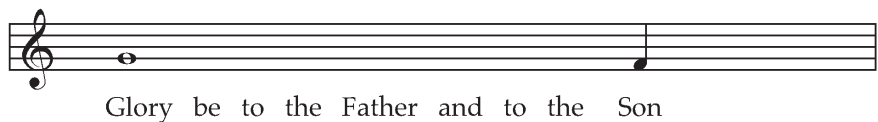
St Francis Xavier Cathedral, Wollongong

Call to Worship

Leader



All



Hymn

The Day You Gave Us, Lord, is Ended



1. The day you gave us, Lord, is
2. We thank you that your Church, un -
3. A - cross each con - ti - nent and
4. So be it, Lord; your throne shall



end - ed, The dark - ness falls at your be -
sleep - ing While earth rolls on - ward in - to
is - land As dawn leads on an - oth - er
nev - er, Like earth's proud em - pires, pass a -



hest; To you our morn - ing hymns as -
light, Through all the world her watch is
day, The voice of prayer is nev - er
way: Your king - dom stands, and grows for -



cend - ed, Your praise shall sanc - ti - fy our rest.
keep - ing, And rests not now by day or night.
si - lent, Nor dies the sound of praise a - way.
ev - er. Till all your crea - tures own your sway.

Text: John Ellerton, 1826–1893, alt
Tune: ST CLEMENT, 9 8 9 8

Please sit.

Psalm 141

An Urgent Cry for Help

Antiphon **Cantor/All**



Like burn-ing incense, Lord, let my prayer rise up to you.

Text: Antiphon from *Liturgy of the Hours* © ICEL; verses adapted from Psalm 141 by Michael Joncas.

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Cantor I have called to you, Lord, hasten to help me!
Hear my voice when I cry to you.
Let my prayer arise before you like incense,
the raising of my hands like an evening oblation. *Ant.*

Cantor Set, O Lord, a guard over my mouth;
keep watch at the door of my lips!
Do not turn my heart to things that are wrong,
to evil deeds with those who are sinners. *Ant.*

Cantor Never allow me to share in their feasting.
If the good strike or reprove me it is kindness;
but let the oil of the wicked not anoint my head.
Let my prayer be ever against their malice. *Ant.*

Cantor To you, Lord God, my eyes are turned:
in you I take refuge; spare my soul!
From the trap they have laid for me keep me safe.
keep me from the snares of those who do evil *Ant.*

Schola Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. Amen. *Ant.*

Psalm 111

Praise of a Faithful God

Antiphon(Cantor) Who can forget God's wonders,
a God, merciful and kind.



Schola I will thank the Lord with all my heart
in the meeting of the just and their assembly.
Great are the works of the Lord,
to be pondered by all who love them.

All Majestic and glorious God's work,
whose justice stands for ever.
God makes us remember these wonders.
The Lord is compassion and love.

Schola God gives food to those who fear him;
keeps his covenant ever in mind
shows mighty works to his people
by giving them the land of the nations.

All God's works are justice and truth,
God's precepts are all of them sure,
standing firm for ever and ever;
they are made in uprightness and truth.

Schola God has sent deliverance to his people
and established his covenant for ever.
Holy is God's name, to be feared.

All To fear the Lord is the first stage of wisdom;
all who do so prove themselves wise.
God's praise shall last for ever!

All Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning is now and ever shall be,
world without end. Amen.

All *Ant.*

Canticle

Ephesians 1:3-10

Antiphon (Solo) In the fullness of time God planned to unite
the entire universe through Christ.

Solo Blessed be the God and Father
of our Lord Jesus Christ,
who has blessed us in Christ
with every spiritual blessing in the heavenly places,
just as he chose us in Christ
before the foundation of the world
to be holy and blameless before him in love.

All He destined us for adoption
as his children through Jesus Christ,
according to the good pleasure of his will,
to the praise of his glorious grace
that he freely bestowed on us in the Beloved.

Solo In him we have redemption through his blood,
the forgiveness of our trespasses,
according to the riches of his grace
that he lavished on us.

All With all wisdom and insight
he has made known to us the mystery of his will,
according to his good pleasure
that he set forth in Christ,
as a plan for the fullness of time,
to gather up all things in him,
things in heaven and things on earth.

All Glory be to the Father, and to the Son,
 and to the Holy Spirit.
 As it was in the beginning is now
 and ever shall be. Amen.

All *Ant.*

Reading

Responsory

R. From the rising of the sun to its setting,
 great is the name of our God. **R.**

V. High above the heavens is God's glory. **R.**

Glory... **R.**

Please stand.

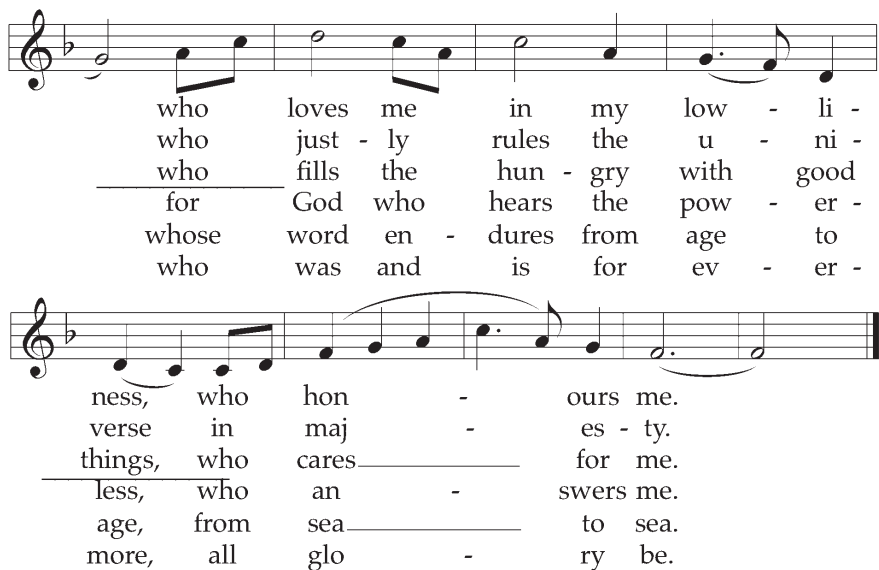
Canticle of Mary



<i>Cantor</i>	1. My	heart	re -	joic -	es	in	my
<i>All</i>	2. All	gen -	er -	a -	tions	yet	to
<i>All</i>	3. My	soul	ac -	claims	the	Ho -	ly
<i>Women</i>	4. My	spir -	it	o -	ver -	flows	with
<i>Men</i>	5. I	will	pro -	claim	the	Ho -	ly
<i>All</i>	6. To	God,	the	ev -	er -	faith -	ful



God	who	does	great	things	for	me,
come	will	praise	God	might -	i -	ly,
One	who	knows	my	pov -	er -	ty,
joy	for	grace	and	mer -	cy	free,
One	who	does	great	things	for	me,
One,	all	-	ho -	ly	Trin -	i -
					ty,	



who loves me in my low - li -
 who just - ly rules the u - ni -
 who fills the hun - gry with good
 for God who hears the pow - er -
 whose word en - dures from age to
 who was and is for ev - er -
 ness, who hon - ours me.
 verse in maj - es - ty.
 things, who cares for me.
 less, who an - swers me.
 age, from sea to sea.
 more, all glo - ry be.

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Intercessions

R. Gracious God have mercy

Our Father...

Concluding Prayer

Blessing